



**NOTICE OF PUBLIC HEARING  
MINOR VARIANCE**

**Pursuant to Section 45(5) of *The Planning Act***

**FILE NUMBER:** MV-2026-04, MV-2026-05, MV-2026-06, MV-2026-07

**APPLICANT:** Dancing Forests Development Ltd.

**PROPERTY:** 186 – 198 Archerhill Cir, Aurora, ON L4K 5P5  
PLAN 65M4836 LOT 33, 34, 35 & 36

**RELATED  
APPLICATIONS:** n/a

**ZONING:** R4(547) Detached Fourth Density Residential

**PURPOSE:** A Minor Variance Application has been submitted to facilitate a driveway width of 8.5 meters for all 4 lots.

**THE FOLLOWING VARIANCES ARE REQUIRED:**

- a. Section 5.61(ii) of the Zoning By-law permits a maximum driveway width of 6.0 meters if the lot frontage is greater than or equal to 9.0 meters and less than 18.0 meters. The applicant is proposing a driveway width of 9.0 meters.

A Location Map and Site Plan illustrating the request are attached. This Application will be heard by the Committee of Adjustment on the Date and Time shown below.

<b>DATE:</b>	<b>May 14, 2026</b>
<b>TIME:</b>	<b>7:00 p.m.</b>
<b>LOCATION:</b>	<b>Electronic Meeting (Please visit <a href="https://www.youtube.com/user/Townofaurora2012">https://www.youtube.com/user/Townofaurora2012</a> for live stream of the meeting)</b>

**NOTE:** During this time, Committee of Adjustment meetings will be held electronically and may be viewed via live stream. Please visit the Town’s website for further details.

You may express your views about this Application, for consideration by the Committee, in the following ways:

- i) **Participate in the electronic meeting as a live delegate.** Please send a delegation request to the Secretary–Treasurer, Stephanie February, at [SFebruary@aurora.ca](mailto:SFebruary@aurora.ca) **no later than 4:30pm on May 12, 2026.** Once the request has been received, instructions will be provided on how to make your delegation during the electronic meeting.

The Delegation Request form is located on the Town website:

<https://webforms.aurora.ca/Your-Government/Committee-of-Adjustment-Delegation-Request-Form>

- ii) **Provide written comments.** Please email your comments to the Secretary – Treasurer, Stephanie February, at [SFebruary@aurora.ca](mailto:SFebruary@aurora.ca) **no later than 12:00pm (noon) on May 14, 2026.** Alternatively, comments may be mailed to Town Hall at the address below. Please note, mailed comments must be received by the Town prior to the meeting in order to be considered by the Committee.

*Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1*

If you wish to be notified of the Decision with respect to this Application, you must complete the enclosed “Request for Decision” form. The form can also be found at <https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Request-for-Decision--Fillable.pdf>. This form is to be emailed to [SFebruary@aurora.ca](mailto:SFebruary@aurora.ca) **no later than 4:30pm on May 14, 2026.**

**If you receive this notice as an owner of land containing seven or more residential units, please post this notice in a location that is visible to all property residents.**

Should you have any questions regarding this application, please contact Stephanie February at [SFebruary@aurora.ca](mailto:SFebruary@aurora.ca) or at **(905) 726-4711**

### Personal Information Collection Notice

Your personal information and your comments are collected under the legal authority of the *Planning Act*, R.S.O. 1990, Chapter c.P.13, as amended. Your comments in respect to this Application will become part of the decision making process of the Application as noted on this form. Pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c. M.56, as amended, (the "Act") public feedback to planning proposals is considered to be a public record and may be disclosed to any individual upon request in accordance with *the Act*. Questions about this collection should be directed to the Town Clerk, Town of Aurora, 100 John West Way, Box 1000, Aurora ON L4G 6J1 905-727-3123.

DATED THIS 29<sup>th</sup> DAY OF April 2026



Stephanie February  
Secretary- Treasurer, Committee of Adjustment  
Committee of Adjustment

#### ATTACHMENTS

Attachment 1 – Site Plan  
Attachment 2 – Request for Decision

**Agenda packages will be available prior to the Hearing  
at:**

<https://www.aurora.ca/agendas>



# TOWN OF AURORA COMMITTEE OF ADJUSTMENT REQUEST FOR DECISION

Meeting Date: \_\_\_\_\_ Agenda Item Number: \_\_\_\_\_

Application Name: \_\_\_\_\_

File Number(s): \_\_\_\_\_

## IMPORTANT NOTICE

You must complete this form and submit it to the Secretary-Treasurer to ensure your name and address are accurately noted for future notification.

This meeting is your opportunity to voice any opinions or comments you may have regarding an Application for approval of a Minor Variance/Permission or Consent. Under the *Planning Act*, for a Minor Variance and Permission, Section 45(10) states that the Secretary-Treasurer shall send one copy of the decision, to each person or public body who appeared in person or by counsel at the hearing AND who filed with the Secretary-Treasurer a written request for Notice of the Decision. For Consent, Section 53(17) states that if the Committee gives or refuses to give provisional Consent, the Committee shall ensure written Notice of the Decision is given to each person or public body that made a written request to be notified of decision or conditions.

**NOTE:** All Request for Decisions shall be emailed to Stephanie February, Secretary-Treasurer, at [sfebruary@aurora.ca](mailto:sfebruary@aurora.ca)

**Please print clearly and provide information requested below.**

Name: \_\_\_\_\_  
(MR./MRS./MS) (First) (Last)

Address: \_\_\_\_\_  
\_\_\_\_\_

Municipality: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
(Must Be Provided)

Telephone: Residence \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Business \_\_\_\_\_ E-Mail: \_\_\_\_\_

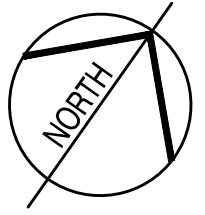
**Notice of Decision and/or future consideration of this Committee of Adjustment Application will be provided by E-Mail.**

**NOTE: Notice of this meeting was given by mail to all owners within 120 metres (400 feet) of the subject lands**

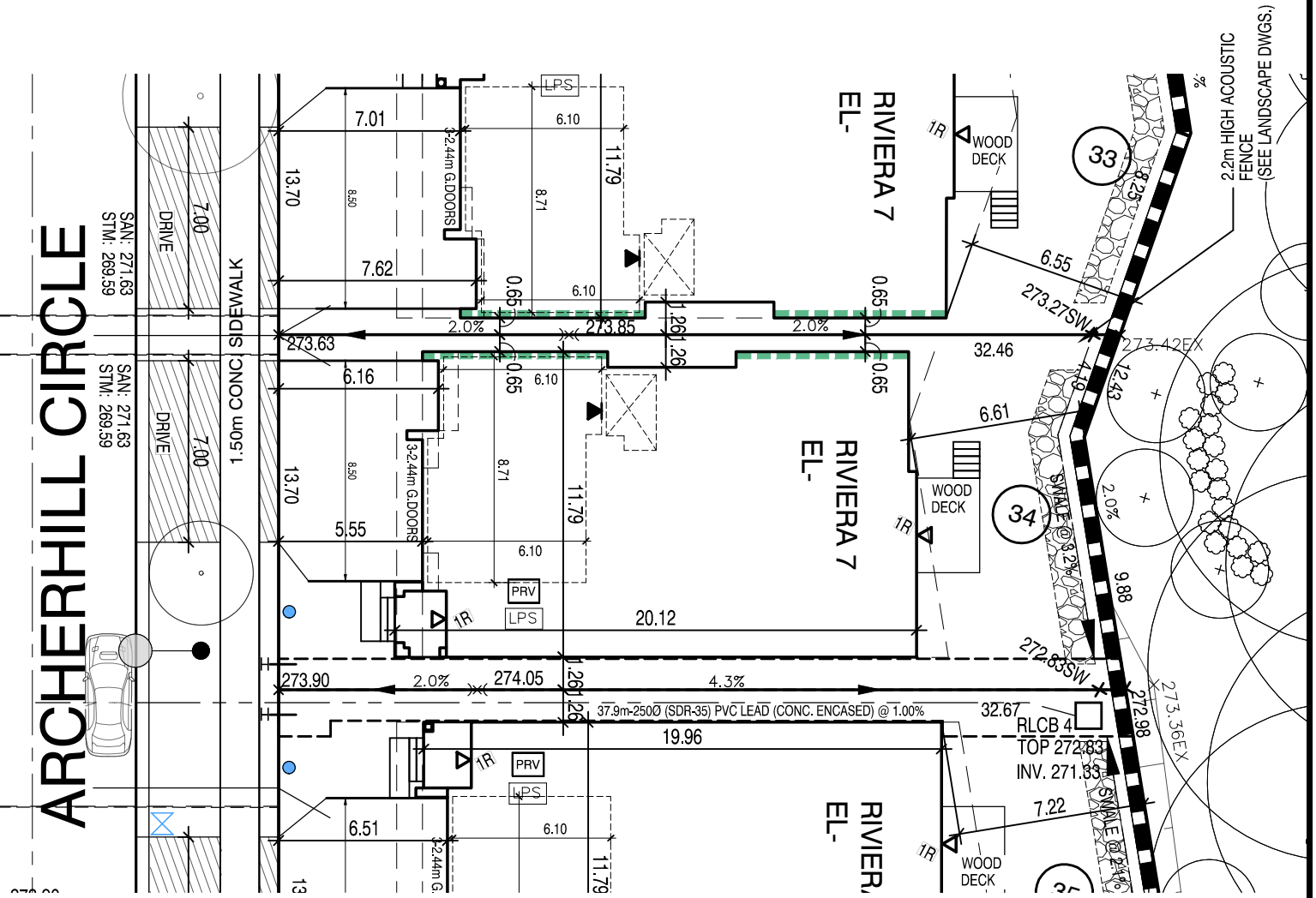
Personal information on this form is collected under the legal authority of the *municipal act*, R.S.O.1990, and C.M.45, as amended. This information will be used for the purposes of sending correspondence relating to matters before council. The information is collected and maintained for the purpose of creating a record that is available to the general public pursuant to section 27 of the *municipal freedom of information and protection of privacy act*, R.S.O. 1990, C.M.56, as amended. Questions about this collection should be directed to the town clerk, town of aurora, 100 john west way, box 1000, aurora, Ontario, l4g 6j1, telephone: 905-727-4771



- STORM CONNECTION
- - - SANITARY CONNECTION
- WATER CONNECTION
- H HYDRO CONNECTION
- DOUBLE CATCH BASIN
- CATCH BASIN
- STREET LIGHT
- ▲ TRANSFORMER
- ▨ INFILTRATION TRENCH (BELOW)
- (SEE ENG. DRAWINGS FOR DETAILS)
- PRV HOUSE EQUIPPED WITH PRESSURE REDUCING VALVE
- LPS HOUSE EQUIPPED WITH LOW PRESSURE SANITARY SERVICE
- HYDRANT
- \* REVIEW GEOTECHNICAL CERTIFICATE FOR ENG. FILL LOT DESIGNATION
- ⊠ CABLE TV PEDESTAL
- BELL PEDESTAL
- ▲ ENTRANCE DOOR LOCATION
- ▲ GARAGE DOOR LOCATION
- ✱ UNITS W/ INSULATED WATER SERVICE CONNECTION
- ⊠ HYDRO METER
- ⊠ GAS METER
- MAIL COMMUNITY MAILBOX
- PROPOSED BERM
- DOWNSPOUT LOCATION
- ⊗ VALVE AND CHAMBER
- SANITARY MANHOLE
- STORM MANHOLE
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- 100.00 PROPOSED GRADE
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- ← SWALE DIRECTION
- F.FLR. FINISHED FLOOR ELEVATION
- T/WALL TOP OF FOUNDATION WALL
- F.SLAB FIN. BASEMENT FLOOR SLAB
- U/FTG. UNDERSIDE FOOTING ELEVATION



**LEGEND**



**TOWN OF AURORA  
PLANNING & DEVELOPMENT SERVICES  
BUILDING DIVISION**

**PERMIT NO.:** PR20260009     **DATE:** Apr. 6, 2026

**APPROVED BY:** *Taylor Cole*  
**PRELIMINARY ZONING REVIEW**

Review for Driveway Only

5		
4		
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1	APR. 01, 2026	REV. DRIVEWAY TO SHOW TAPERED FROM 7.0m TO 8.5m AND ISSUED TO CLIENT.

**REVISIONS:**

■ ■ ■ ■ : 45 MINUTE RATED WALL WITH SIDE YARD < 1.2m



**DANCING FORESTS DEVELOPMENT LTD.**

PROJ. No. 23-03     MUNICIPAL ADDRESS

LOT No. 34     190 ARCHERHILL CIRCLE



**jardin**  
DESIGN GROUP INC.

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

REG. PLAN     LOTS 1 TO 14, BLOCKS 15,  
16 ARCHERHILL COURT, (PLAN 65M-2494)  
**PLAN 65M-4836**  
TOWN OF AURORA

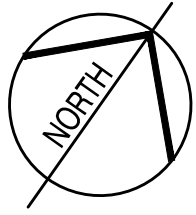
THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP LTD. PRIOR TO COMMENCEMENT OF WORK.

JARDIN DESIGN GROUP LTD. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.

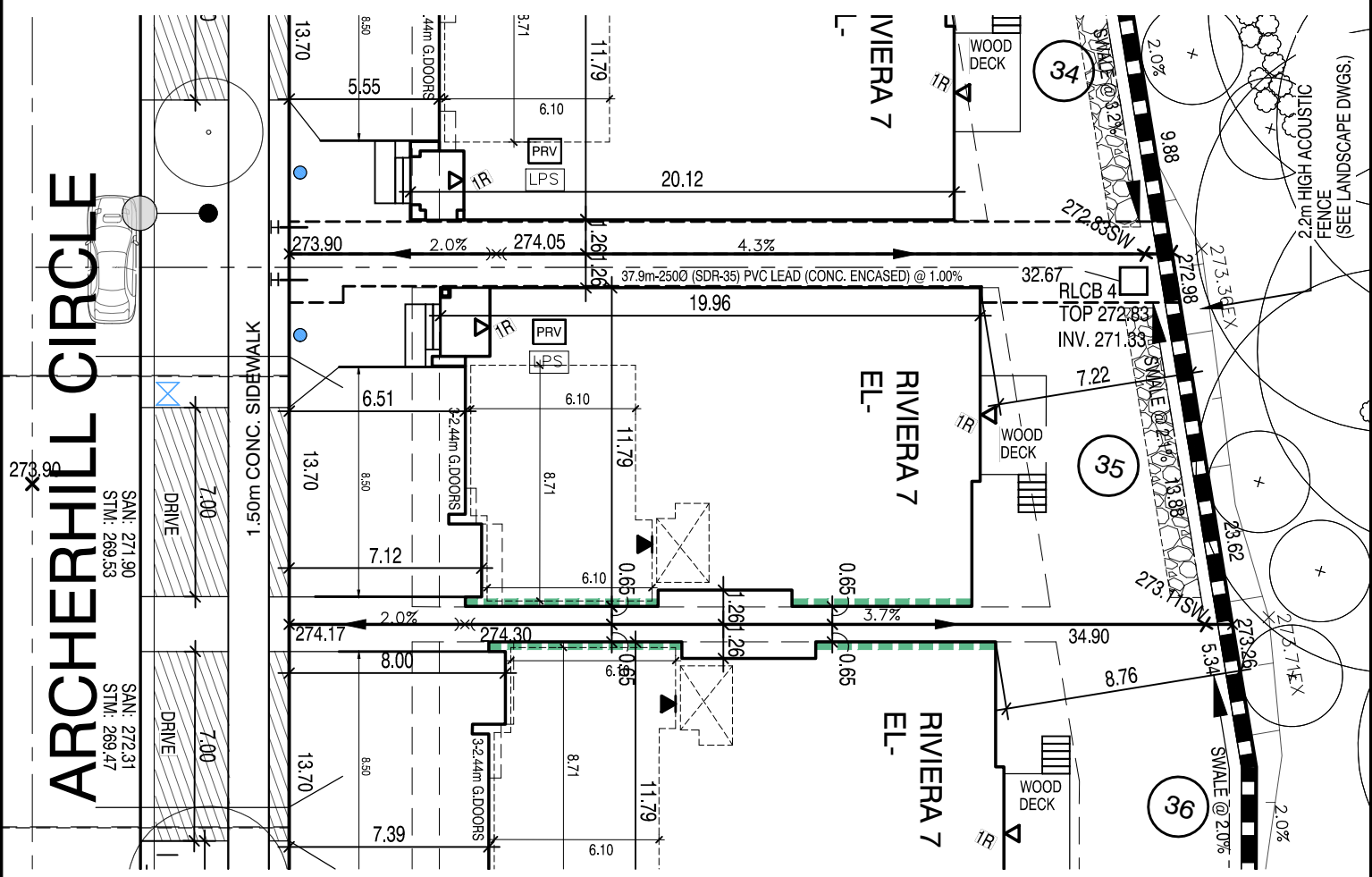
AS CONSTRUCTED INVERTS MUST BE VERIFIED PRIOR TO POURING FOOTINGS. JARDIN DESIGN GROUP LTD. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

THIS DRAWING IS AN INSTRUMENT OF SERVICE IS PROVIDED BY AND IS THE PROPERTY OF JARDIN DESIGN GROUP LTD. THIS DRAWING IS NOT TO BE SCALED.

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PLANNING & DEVELOPMENT SERVICES  
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**PERMIT NO.:** PR20260010      **DATE:** Apr. 6, 2026

**APPROVED BY:** *Taylor Cole*

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PROJ. No. 23-03      MUNICIPAL ADDRESS

LOT No. 35      194 ARCHERHILL CIRCLE



**jardin**  
DESIGN GROUP INC.

64 JARDIN DR. SUITE 3A  
VAUGHAN ONT. L4K 3P3  
TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

REG. PLAN      LOTS 1 TO 14, BLOCKS 15,  
16 ARCHERHILL COURT, (PLAN 65M-2494)  
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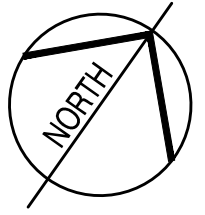
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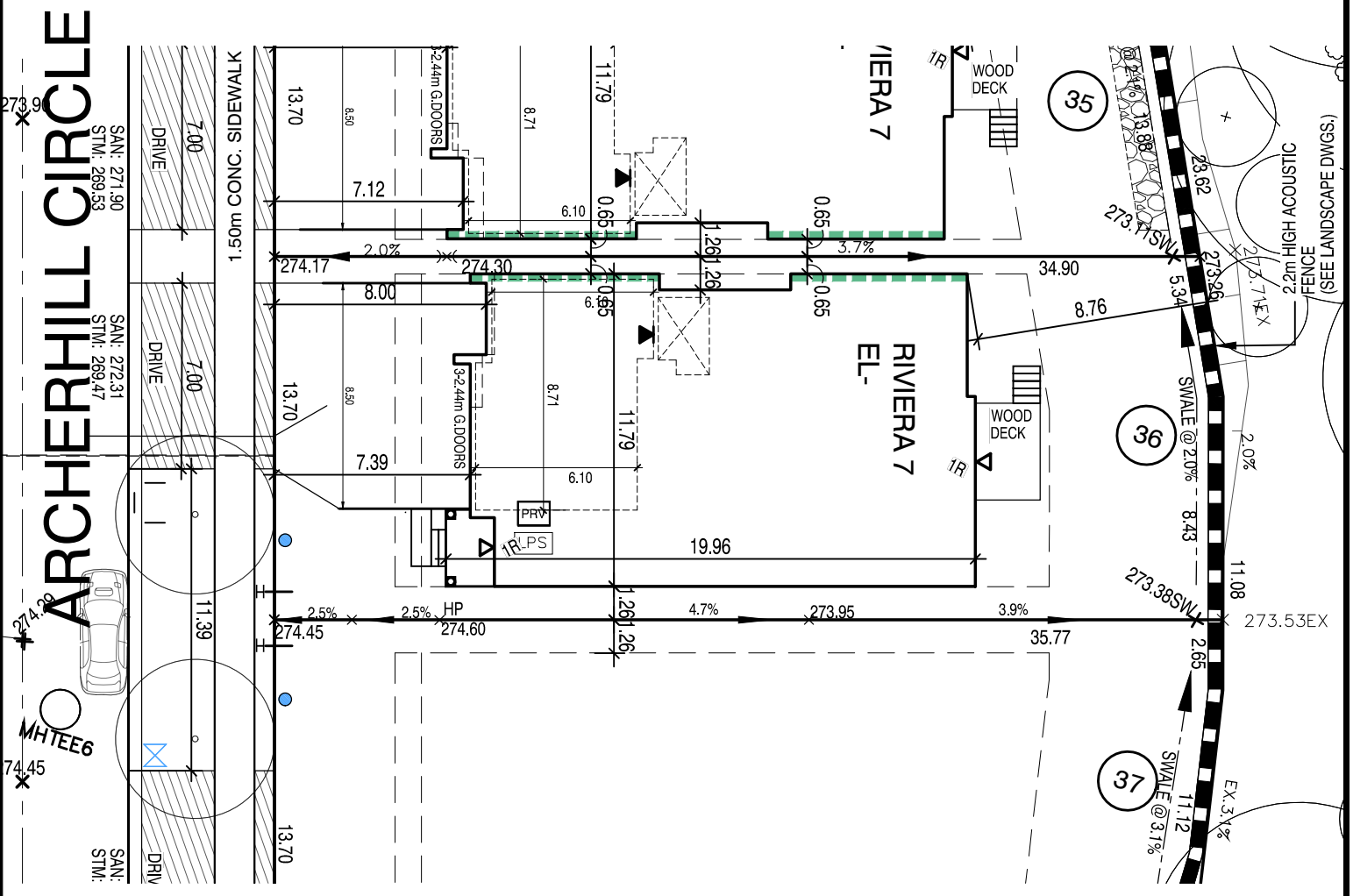
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