



**Accessibility  
Advisory Committee  
Meeting Agenda**

**Wednesday, March 11, 2020  
7 p.m.**

**Holland Room  
Aurora Town Hall**

Public Release  
March 5, 2020



**Town of Aurora  
Accessibility Advisory Committee  
Meeting Agenda**

**Date:** Wednesday, March 11, 2020

**Time and Location:** 7 p.m., Holland Room, Aurora Town Hall

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- 1. Approval of the Agenda**
- 2. Declarations of Pecuniary Interest and General Nature Thereof**
- 3. Receipt of the Minutes**

**Accessibility Advisory Committee Meeting Minutes of February 12, 2020**

**Recommended:**

That the Accessibility Advisory Committee meeting minutes of February 12, 2020, be received for information.

- 4. Delegations**
- 5. Matters for Consideration**
  - 1. Memorandum from Planner**

**Re: Application for Site Plan Amendment (2<sup>nd</sup> Submission)**  
**16015 Bayview Avenue**  
**Part 1, Plan 65R-32530**  
**File Number: SPR-2019-08**  
(Full-size drawings will be available at the meeting.)

**Recommended:**

1. That the memorandum regarding Application for Site Plan Amendment, 16015 Bayview Avenue, Part 1, Plan 65R-32530, File Number: SPE-2019-08, be received; and
2. That the Accessibility Advisory Committee provide comment regarding the Site Plan Amendment.

**2. Memorandum from Planner**

**Re: Application for Site Plan Approval (3<sup>rd</sup> Submission)  
1623 Wellington Street East  
File Number: SP-2018-05**

(Full-size drawings will be available at the meeting.)

**Recommended:**

1. That the memorandum regarding Application for Site Plan Approval (3<sup>rd</sup> Submission), 1623 Wellington Street East, File Number: SP-2018-05, be received; and
2. That the Accessibility Advisory Committee provide comment regarding the Site Plan Approval.

**3. Memorandum from Planner**

**Re: Application for Site Plan Exemption (1<sup>st</sup> Submission)  
15 First Commerce Drive (Unit F1)  
File Number: SP(EX)-2020-01**

(Full-size drawings will be available at the meeting.)

**Recommended:**

1. That the memorandum regarding Application for Site Plan Exemption (1<sup>st</sup> Submission), 15 First Commerce Drive (Unit F1), File Number: SP(EX)-2020-01 be received; and
2. That the Accessibility Advisory Committee provide comment regarding the Site Plan Exemption.

**4. Memorandum from Planner**

**Re: Application for Site Plan Amendment (1<sup>st</sup> Submission)**

**Addison Hall Business Park**

**2351528 Ontario Ltd.**

**110 and 450 Addison Hall Circle, Blocks 21 and 22, Plan 65M-4650**

**File Number: SP-2019-12**

(Full-size drawings will be available at the meeting.)

**Recommended:**

1. That the memorandum regarding Application for Site Plan Amendment (1<sup>st</sup> Submission), Addison Hall Business Park, 2351528 Ontario Ltd., 110 and 450 Addison Hall Circle, Blocks 21 and 22, Plan 65M-4650, File Number: SP-2019-12; and
2. That the Accessibility Advisory Committee provide comment regarding the Site Plan Amendment.

**5. Memorandum from Planner**

**Re: Application for Site Plan Amendment (1<sup>st</sup> Submission)**

**Addison Hall Business Park**

**2351528 Ontario Ltd.**

**455 Addison Hall Circle, Block 23, Plan 65M-4650**

**File Number: SP-2019-13**

(Full-size drawings will be available at the meeting.)

**Recommended:**

1. That the memorandum regarding Application for Site Plan Amendment (1<sup>st</sup> Submission), Addison Hall Business Park, 2351528 Ontario Ltd., 455 Addison Hall Circle, Blocks 21 and 22, Plan 65M-4650, File Number: SP-2019-13; and
2. That the Accessibility Advisory Committee provide comment regarding the Site Plan Amendment.

**6. Round Table Discussion**

**Re: Town of Aurora Accessibility Plan 2018 to 2024**

**[\(Link to Accessibility Plan\)](#)**

**Recommended:**

1. That the comments and suggestions regarding the Town of Aurora Accessibility Plan 2018 to 2024 be received and referred to staff for consideration and action as appropriate.

**6. Informational Items**

**7. Memorandum from Accessibility Advisor**

**Re: Workplace Diversity and Inclusion Strategy**

**Recommended:**

1. That the memorandum regarding Workplace Diversity and Inclusion Strategy be received for information.

**7. Adjournment**