

Public Release  
March 21, 2019



**Town of Aurora  
Additional Items to  
Special Meeting of Council Agenda**

Thursday, March 21, 2019  
5:45 p.m., Council Chambers

- **Delegation (c) Bruce Gorman, Chief Executive Officer, Aurora Public Library  
Re: Library Square Development**
- **Delegation (d) David Heard, Resident  
Re: Library Square Proposal**
- **Delegation (e) Sandra Ferri, Executive Director, Aurora Chamber of Commerce  
Re: Library Square Development**

**Note:** According to the Procedure By-law, the consent of at least a two-thirds majority vote of Members present is required to permit the addition of Delegations (c), (d), and (e) to the agenda.



Legislative Services  
905-727-3123  
[Clerks@aurora.ca](mailto:Clerks@aurora.ca)  
Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1

## **Delegation Request**

This Delegation Request form and any written submissions or background information for consideration by either Council or Committees of Council must be submitted to the Clerk's office by the following deadline:

**9 a.m. One (1) Business Day Prior to the Requested Meeting Date**

|   |       |
|---|-------|
| <b>Council/Committee Meeting and Date:</b><br>Thursday, March 21, 2019  |       |
| <b>Subject:</b><br>Library Square - open forum/discussion   |       |
| <b>Name of Spokesperson:</b><br>Bruce Gorman, CEO   |       |
| <b>Name of Group or Person(s) being Represented (if applicable):</b><br>Aurora Public Library   |       |
| <b>Brief Summary of Issue or Purpose of Delegation:</b><br>To speak in support of the Library Square development  |       |
| <b>Please complete the following:</b>   |       |
| Have you been in contact with a Town staff or Council member regarding your matter of interest? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |       |
| If yes, with whom?  | Date: |
| <input checked="" type="checkbox"/> I acknowledge that the Procedure By-law permits five (5) minutes for Delegations.   |       |



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| <b>Council/Committee Meeting and Date:</b><br><i>March 21/2019</i>  |  |
| <b>Subject:</b><br><i>Library Square Proposal.</i>  |  |
| <b>Name of Spokesperson:</b><br><i>David Heard</i>  |  |
| <b>Name of Group or Person(s) being Represented (if applicable):</b><br>  |  |
| <b>Brief Summary of Issue or Purpose of Delegation:</b><br><i>* New information regarding Library Square has come forward. The public has a right to be informed.</i> |  |
| <b>Please complete the following:</b>   |  |
| Have you been in contact with a Town staff or Council member regarding your matter of interest?   | <i>Not this issue</i><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| If yes, with whom?<br><i>Library Square - Mary Staff</i>  | Date:<br><i>ongoing.</i>   |
| <input type="checkbox"/> I acknowledge that the Procedure By-law permits five (5) minutes for Delegations.  |  |



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| <b>Council/Committee Meeting and Date:</b><br>Thursday, March 21, 2019   |   |
| <b>Subject:</b><br>Library Square - Open Forum Discussion  |   |
| <b>Name of Spokesperson:</b><br>Sandra Ferri   |   |
| <b>Name of Group or Person(s) being Represented (if applicable):</b><br>Aurora Chamber of Commerce   |   |
| <b>Brief Summary of Issue or Purpose of Delegation:</b><br>The Aurora Chamber of Commerce would like to delegate on the development of Library Square. |   |
| <b>Please complete the following:</b>  |   |
| Have you been in contact with a Town staff or Council member regarding your matter of interest?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| If yes, with whom?   | Date:   |
| <input checked="" type="checkbox"/> I acknowledge that the Procedure By-law permits five (5) minutes for Delegations.                                  |   |