



## **Town of Aurora**

# **Additional Items to Trails and Active Transportation Committee Meeting**

**Friday, September 16, 2016**

**10 a.m.**

**Council Chambers**

- **Delegation (a) Eric McCartney, Resident**  
**Re: Item 1 – Atkinson Park Trail Extension to St. John's Sideroad**



Legal and Legislative Services  
905-727-3123  
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Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1

**DELEGATION REQUEST**

This Presentation form and any written submissions or background information for consideration by either Council or Committees of Council must be submitted to the Clerk's office by the following deadline:

**4:30 P.M. ON THE BUSINESS DAY PRIOR TO THE REQUESTED MEETING DATE**

**COUNCIL/COMMITTEE/ADVISORY COMMITTEE DATE:** Trails & Active Trans. Committee Sept.16th

**SUBJECT:** Atkinson Trail Proposal

**NAME OF SPOKESPERSON:** Eric McCartney

**NAME OF GROUP OR PERSON(S) BEING REPRESENTED (if applicable):**

**BRIEF SUMMARY OF ISSUE OR PURPOSE OF PRESENTATION:**

Support for proposal plus additional information

**PLEASE COMPLETE THE FOLLOWING:**

**Have you been in contact with a Town staff or Council member regarding your matter of interest?**

Yes  No  **IF YES, WITH WHOM?** **DATE** August 4th, 2016

Mr. Tree by e-mail

**I acknowledge that the Procedural By-law permits five (5) minutes for Delegations.**