



**TRAILS AND ACTIVE
TRANSPORTATION
COMMITTEE
MEETING AGENDA**

**FRIDAY, MAY 20, 2016
10 A.M.**

**COUNCIL CHAMBERS
AURORA TOWN HALL**

PUBLIC RELEASE
May 13, 2016



**TOWN OF AURORA
TRAILS AND ACTIVE TRANSPORTATION
COMMITTEE MEETING AGENDA**

DATE: Friday, May 20, 2016

TIME AND LOCATION: 10 a.m., Council Chambers, Aurora Town Hall

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

2. APPROVAL OF THE AGENDA

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

3. RECEIPT OF THE MINUTES

**Trails and Active Transportation Committee Meeting Minutes of
November 20, 2015** pg. 1

RECOMMENDED:

THAT the Trails and Active Transportation Committee meeting minutes of November 20, 2015, be received for information.

4. DELEGATIONS

- (a) **Christina Nagy-Oh, Program Manager, Environmental Initiatives** pg. 5
**Re: Item 1 – Memorandum from the Program Manager,
Environmental Initiatives, Re: Corporate Environmental Action
Plan (CEAP) Update**

5. MATTERS FOR CONSIDERATION

1. **Memorandum from Program Manager, Environmental Initiatives** pg. 6
Re: Corporate Environmental Action Plan (CEAP) Update

RECOMMENDED:

THAT the memorandum regarding Corporate Environmental Action Plan Update (CEAP) be received; and

THAT the Trails and Active Transportation Committee provide comment to be considered by staff in the preparation of the CEAP update.

2. **Extract from Council Meeting of April 26, 2016** pg. 59
Re: Special Parks and Recreation Advisory Committee Meeting Minutes of March 31, 2016; Re: Item 2 – Parks and Recreation Master Plan Implementation Schedule

RECOMMENDED:

THAT the Extract from Council Meeting of April 26, 2016, regarding Special Parks and Recreation Advisory Committee Meeting Minutes of March 31, 2016; Re: Item 2 – Parks and Recreation Master Plan Implementation Schedule, be received; and

THAT the Trails and Active Transportation Committee provide comment on task T41 of the Parks and Recreation Master Plan Implementation Schedule.

6. INFORMATIONAL ITEMS

3. **Verbal Update from Manager, Parks**
Re: Various Trail Projects

RECOMMENDED:

THAT the Verbal Update from Manager, Parks, re: Various Trail Projects be received for information.

4. **Extract from Council Meeting of January 26, 2016** pg. 61
Re: Trails and Active Transportation Committee Meeting Minutes of November 20, 2015

RECOMMENDED:

THAT the Extract from Council Meeting of January 26, 2016, regarding Trails and Active Transportation Committee Meeting Minutes of November 20, 2015, be received for information.

7. NEW BUSINESS

8. ADJOURNMENT