



**ENVIRONMENTAL  
ADVISORY COMMITTEE  
MEETING AGENDA**

**THURSDAY, FEBRUARY 4, 2016**

**7 P.M.**

**HOLLAND ROOM  
AURORA TOWN HALL**



**TOWN OF AURORA  
ENVIRONMENTAL ADVISORY COMMITTEE  
MEETING AGENDA**

**DATE:** Thursday, February 4, 2016

**TIME AND LOCATION:** 7 p.m., Holland Room, Aurora Town Hall

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**1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF**

**2. APPROVAL OF THE AGENDA**

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

**3. RECEIPT OF THE MINUTES**

**Environmental Advisory Committee Meeting Minutes of November 5, 2015** pg. 1

RECOMMENDED:

THAT the Environmental Advisory Committee meeting minutes of November 5, 2015, be received for information.

**4. DELEGATIONS**

**5. MATTERS FOR CONSIDERATION**

**1. Memorandum from Program Manager, Environmental Initiatives** pg. 5  
**Re: Healthy Kids Community Challenge Program**

RECOMMENDED:

THAT the memorandum regarding Healthy Kids Community Challenge Program be received; and

THAT Environmental Advisory Committee members be encouraged to promote and attend the kick-off event at the Arctic Adventure on Monday, February 15, 2016, at the Town Park.

2. **Memorandum from Program Manager, Environmental Initiatives** pg. 20  
**Re: Correspondence regarding Notice of Filing of Addendum, West Vaughan Sewage Servicing Municipal Class Environmental Assessment Study**

RECOMMENDED:

THAT the memorandum regarding Correspondence regarding Notice of Filing of Addendum, West Vaughan Sewage Servicing Municipal Class Environmental Assessment Study be received; and

THAT the Environmental Advisory Committee provide comment.

3. **Memorandum from Program Manager, Environmental Initiatives** pg. 24  
**Re: Aurora Earth Week Fair 2016 – Update**

RECOMMENDED:

THAT the memorandum regarding Aurora Earth Week Fair 2016 – Update be received; and

THAT the Environmental Advisory Committee provide comment.

6. **INFORMATIONAL ITEMS**

4. **Memorandum from Program Manager, Environmental Initiatives** pg. 27  
**Re: Corporate Environmental Action Plan (CEAP) Progress Report 2015**

RECOMMENDED:

THAT the memorandum regarding Corporate Environmental Action Plan (CEAP) Progress Report 2015 be received for information.

- 5. Memorandum from Acting Manager of Corporate Communications** pg. 29  
**Re: 2016 Community Recognition Awards**

RECOMMENDED:

THAT the memorandum regarding 2016 Community Recognition Awards be received for information.

- 6. Invitation from the Town of Ajax for the Environmental Advisory** pg. 35  
**Committees of Ontario**  
**Re: 2016 Provincial Environmental Advisory Committee Symposium**

RECOMMENDED:

THAT the invitation regarding 2016 Provincial Environmental Advisory Committee Symposium be received for information.

- 7. Extract from Council Meeting of December 8, 2015** pg. 36  
**Re: Environmental Advisory Committee Meeting Minutes of**  
**November 5, 2015**

RECOMMENDED:

THAT the Extract from Council Meeting of December 8, 2015, regarding the Environmental Advisory Committee meeting minutes of November 5, 2015, be received for information.

**7. NEW BUSINESS**

**8. ADJOURNMENT**