



GENERAL COMMITTEE MEETING AGENDA

TUESDAY, OCTOBER 6, 2015

7 P.M.

**COUNCIL CHAMBERS
AURORA TOWN HALL**

PUBLIC RELEASE
October 2, 2015



**TOWN OF AURORA
GENERAL COMMITTEE MEETING
AGENDA**

Tuesday, October 6, 2015
7 p.m.
Council Chambers

Councillor Pirri in the Chair

1. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF

2. APPROVAL OF THE AGENDA

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

3. DETERMINATION OF ITEMS REQUIRING SEPARATE DISCUSSION

4. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION

5. DELEGATIONS

- (a) **Kirk Corkery, Chair of Regimental Council, The Queen's York Rangers** pg. 1
**Re: Item 2 – PR15-031 – Placement of Light Armoured Vehicle at the
Aurora Cenotaph**

6. PRESENTATIONS BY THE ADVISORY COMMITTEE CHAIR

7. CONSIDERATION OF ITEMS REQUIRING SEPARATE DISCUSSION

8. NOTICES OF MOTION

- (a) **Councillor Thompson** pg. 70
Re: Fair Pricing of e-books for Public Libraries

9. NEW BUSINESS/GENERAL INFORMATION

10. CLOSED SESSION

11. ADJOURNMENT

AGENDA ITEMS

1. **IES15-057 – Winter Maintenance Annual 2014/2015 Performance Report** pg. 6

RECOMMENDED:

THAT Report No. IES15-057 be received for information.

2. **PR15-031 – Placement of Light Armoured Vehicle at the Aurora Cenotaph** pg. 15

RECOMMENDED:

THAT Report No. PR15-031 be received; and

THAT the placement of a Light Armoured Vehicle (LAV) at the Aurora Cenotaph Peace Park in 2016 be approved; and

THAT an expenditure, not to exceed \$15,000.00, be approved in the 2016 Capital Budget for the purposes of site preparation and memorial signage that will be required to accommodate the LAV.

3. **PL15-074 – Application for Site Plan Amendment** pg. 23
1525366 Ontario Ltd.
67 Industrial Parkway North
File Number: SP-2015-05

RECOMMENDED:

THAT Report No. PL15-074 be received; and

THAT Site Plan Application File SP-2015-05 (1525366 Ontario Ltd.) be approved to permit the development of the subject lands for the construction of a 334 m² GFA addition onto the existing building and a new 156 m² storage building; and

THAT the Mayor and Town Clerk be authorized to execute the Site Plan Agreement, including any and all documents and ancillary agreements required to give effect to same.

4. **LLS15-058 – Municipal Legislation Review – Town Submission** pg. 34

RECOMMENDED:

THAT Report No. LLS15-058 be received; and

THAT the submission letter attached to Report No. LLS15-058 is hereby endorsed as the Town's formal submission regarding the Province of Ontario's Municipal Legislation Review; and

THAT the submission letter attached to Report No. LLS15-058 be sent to the Ministry of Municipal Affairs and Housing (Municipal Legislation Review group) and directly to Minister Ted McMeekin.

- 5. Memorandum from Director of Planning & Development Services** pg. 53
Re: Municipal Council Support Resolution (Blanket) – Notice to Proceed

RECOMMENDED:

THAT the memorandum regarding Municipal Council Support Resolution (Blanket) – Notice to Proceed be received; and

THAT the Mayor and Clerk be authorized to execute the form attached to this memorandum.

- 6. Economic Development Advisory Committee Meeting Minutes of** pg. 57
September 10, 2015

RECOMMENDED:

THAT the Economic Development Advisory Committee meeting minutes of September 10, 2015, be received for information.

- 7. Community Recognition Review Ad Hoc Committee Meeting Minutes of** pg. 63
September 15, 2015

RECOMMENDED:

THAT the Community Recognition Review Ad Hoc Committee meeting minutes of September 15, 2015, be received for information.

- 8. Parks and Recreation Advisory Committee Meeting Minutes of** pg. 66
September 17, 2015

RECOMMENDED:

THAT the Parks and Recreation Advisory Committee meeting minutes of September 17, 2015, be received for information.