



**TOWN OF AURORA**  
**ADDITIONAL ITEMS**  
**FOR COUNCIL MEETING**

**Tuesday, November 24, 2015**  
**7 p.m.**  
**Council Chambers**

- **Delegation (b) Kirk Corkery, Chair of Regimental Council, The Queen's York Rangers** pg. 1  
**Re: Motion (b) Councillor Abel; Re: Deployment of Light Armoured Vehicle (LAV) at the Aurora Cenotaph**
  
- **Delegation (c) Susan Walmer, Resident** pg. 2  
**Re: Motion (a) Councillor Gaertner; Re: Highland Gate Developments Inc. Reports**
  
- **Closed Session Item 2 – A proposed or pending acquisition or disposition of land by the Town or Local Board (section 239(2)(c) of the *Municipal Act, 2001*);**  
**Re: Offer to Sell – Aurora Promenade Area – Verbal Update from the Director of Parks and Recreation Services**



Legal and Legislative Services  
905-727-3123  
councilsecretariatstaff@aurora.ca

Town of Aurora  
100 John West Way, Box 1000  
Aurora, ON L4G 6J1

**DELEGATION REQUEST**

This Delegation Request form and any written submissions or background information for consideration by either Council or Committees of Council must be submitted to the Clerk's office by the following deadline:

**4:30 P.M. ON THE BUSINESS DAY PRIOR TO THE REQUESTED MEETING DATE**

**COUNCIL/COMMITTEE/ADVISORY COMMITTEE DATE:** 2015 11 24

**SUBJECT:** Reconsideration of the Motion to Approve the LAV for the Cenotaph Park

**NAME OF SPOKESPERSON:** Kirk Corkery (LCol Ret'd) - Chair of the Regimental Council

**NAME OF GROUP OR PERSON(S) BEING REPRESENTED (if applicable):**

Regimental Council of the Queen's York Rangers

**BRIEF SUMMARY OF ISSUE OR PURPOSE OF DELEGATION:**

To advise Council on the criteria for placement of the proposed LAV monument.

**PLEASE COMPLETE THE FOLLOWING:**

**Have you been in contact with a Town staff or Council member regarding your matter of interest?**

**YES**  **NO**

**IF YES, WITH WHOM?** Al Downing and staff & Geoff Dawe

**DATE:** various

I acknowledge that the Procedural By-law permits five (5) minutes for Delegations.





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**4:30 P.M. ON THE BUSINESS DAY PRIOR TO THE REQUESTED MEETING DATE**

**COUNCIL/COMMITTEE/ADVISORY COMMITTEE DATE:** November 24th, 2015

**SUBJECT:** Motion Tabled by Wendy Gartner on Highland Gate

**NAME OF SPOKESPERSON:** Susan Walmer

**NAME OF GROUP OR PERSON(S) BEING REPRESENTED (if applicable):**

**BRIEF SUMMARY OF ISSUE OR PURPOSE OF DELEGATION:**

To speak to the motion for additional information in preparation for the OMB hearing

**PLEASE COMPLETE THE FOLLOWING:**

**Have you been in contact with a Town staff or Council member regarding your matter of interest?**

**YES**

**NO**

**IF YES, WITH WHOM?** Wendy Gartner

**DATE:** Nov 17,2015

I acknowledge that the Procedural By-law permits five (5) minutes for Delegations.

