



**COUNCIL  
MEETING AGENDA**

**TUESDAY, NOVEMBER 10, 2015**

**7 P.M.**

**COUNCIL CHAMBERS  
AURORA TOWN HALL**



**TOWN OF AURORA  
COUNCIL MEETING  
AGENDA**

Tuesday, November 10, 2015  
7 p.m.  
Council Chambers

1. **DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF**
2. **APPROVAL OF THE AGENDA**

RECOMMENDED:

THAT the agenda as circulated by Legal and Legislative Services be approved.

3. **ADOPTION OF THE MINUTES**

**Council Meeting Minutes of October 27, 2015** pg. 1  
**Special Council – Public Planning Meeting Minutes of October 28, 2015** pg. 16

RECOMMENDED:

THAT the Council meeting minutes of October 27, 2015, and the Special Council – Public Planning meeting minutes of October 28, 2015, be adopted as printed and circulated.

4. **PRESENTATIONS**

(a) **Michael Stott, President, and Sarah Millar, Senior Planner, FOTENN** pg. 21  
**Re: Cultural Precinct Plan – “Vision” and “What We Heard”**

(b) **Alison Collins-Mrakas, Chair, Sesquicentennial Ad Hoc Committee** pg. 22  
**Re: Remembrance Day Video**  
(Additional time has been requested for this presentation.)

**5. PUBLIC SERVICE ANNOUNCEMENTS**

**6. DETERMINATION OF ITEMS REQUIRING SEPARATE DISCUSSION**

**7. ADOPTION OF ITEMS NOT REQUIRING SEPARATE DISCUSSION**

**8. DELEGATIONS**

- (a) John Elliott, Resident** pg. 23  
**Re: Item 1(5) – Report PR15-033 – McMahon Park Neighbourhood  
Garden Public Survey Results**

**9. CONSIDERATION OF ITEMS REQUIRING SEPARATE DISCUSSION**

**10. NOTICES OF MOTION/MOTIONS FOR WHICH NOTICE HAS BEEN GIVEN**

**(i) Notices of Motion**

- (a) Councillor Gaertner** pg. 43  
**Re: Highland Gate Developments Inc. Reports**

- (b) Councillor Thompson** pg. 45  
**Re: Election of Regional Chair for Region of York**

**(ii) Motions for Which Notice Has Been Given**

- (a) Councillor Kim** pg. 47  
**Re: Procurement Policy**

- (b) Councillor Mrakas** pg. 49  
**Re: Door-to-Door Salespeople**

**11. REGIONAL REPORT**

**12. NEW BUSINESS/GENERAL INFORMATION**

**13. READING OF BY-LAWS**

RECOMMENDED:

THAT the following by-laws be given first, second, and third readings and enacted:

- 5777-15** BEING A BY-LAW to exempt Blocks 251, 252 and 253 on Plan 65M-4461 from Part-Lot Control (Mattamy (Aurora) Limited). pg. 50  
(Report No. PL15-082 – GC Nov. 3/15 – Item 8)
- 5778-15** BEING A BY-LAW to exempt Blocks 155, 159 and 162 on Plan 65M-4424 from Part-Lot Control (Paradise Homes Leslie Inc). pg. 51  
(Report No. PL15-082 – GC Nov. 3/15 – Item 8)
- 5779-15** BEING A BY-LAW to establish lands on Plan 65M-4079 as highways (St. John’s Road Development Corp. – Phases 2 and 3). pg. 52  
(Report No. IES15-063 – GC Nov. 3/15 – Item 1)
- 5782-15** BEING A BY-LAW to assume highways on Plans 65M-4075, 65M-4079 and 65M-4082 for public use (St. John’s Road Development Corp. – Phases 2 and 3). pg. 53  
(Report No. IES15-063 – GC Nov. 3/15 – Item 1)

RECOMMENDED:

THAT the following confirming by-law be given first, second, and third readings and enacted:

- 5781-15** BEING A BY-LAW to Confirm Actions by Council Resulting from Council Meeting on November 10, 2015. pg. 54

**14. CLOSED SESSION**

RECOMMENDED:

THAT Council resolve into Closed Session to consider the following matter:

1. Personal matters about an identifiable individual, including a Town or Local Board employee (section 239(2)(b) of the *Municipal Act, 2001*); Re: Memorandum from Acting Director of Legal & Legislative Services/Associate Solicitor; Re: Update on Closed Session Report No. LLS15-061 – Economic Development Advisory Committee Membership

**15. ADJOURNMENT**

**AGENDA ITEMS**

- 1. General Committee Meeting Report of November 3, 2015** pg. 24

RECOMMENDED:

THAT the General Committee meeting report of November 3, 2015, be received and the recommendations carried by the Committee be approved.

- 2. LLS15-066 – General Committee Closed Session Report of November 3, 2015** pg. 35

RECOMMENDED:

THAT Report No. LLS15-066 be received for information.

- 3. BBS15-012 – Overnight Parking Program “Toys for Tickets”** pg. 36

RECOMMENDED:

THAT Report No. BBS15-012 be received; and

THAT Bylaw Services staff proceed with the “Toys for Tickets” program to commence November 15, 2015, and end December 1, 2015.

- 4. Memorandum from Director of Corporate & Financial Services/Treasurer** pg. 39  
**Re: Revised Start Time for Budget Review Meeting Scheduled on November 16, 2015**

RECOMMENDED:

THAT the memorandum regarding Revised Start Time for Budget Review Meeting Scheduled on November 16, 2015 be received; and

THAT the start time of the Special General Committee – 2016 Budget Review meeting scheduled on Monday, November 16, 2015, be revised from 5:30 p.m. to 7 p.m.

- 5. Memorandum from Mayor Dawe** pg. 40  
**Re: Lake Simcoe Region Conservation Authority Highlights  
October 23, 2015 – Meeting of the Board**

RECOMMENDED:

THAT the memorandum regarding Lake Simcoe Region Conservation Authority Highlights – October 23, 2015 – Meeting of the Board be received for information.