

# NOTICE OF PUBLIC HEARING MINOR VARIANCE

### Pursuant to Section 45(5) of The Planning Act

FILE NUMBER: MV-2022-14

**APPLICANT:** Thompson

**PROPERTY:** 17 Harmon Avenue

PLAN 65M2247 LOT 31

**ZONING:** R3(28) (Detached Third Density Residential Exception Zone)

**PURPOSE:** A Minor Variance Application has been submitted to facilitate an

Outdoor Swim School in an existing pool.

BY-LAW REQUIREMENT:

1) Section 3 of the Zoning By-law does not permit outdoor swimming lessons as a Home Occupation.

 Section 4.6.1 of the Zoning By-law states a home occupation shall be conducted entirely within the dwelling or permitted accessory buildings.

PROPOSAL:

a) The applicant is proposing outdoor swim lessons.

b) The applicant is proposing outdoor swim lessons.

A Location Map and Site Plan illustrating the request are attached. This Application will be heard by the Committee of Adjustment on the Date and Time shown below.

DATE: April 14, 2022

TIME: 7:00 p.m.

**LOCATION:** Electronic Meeting

(Please visit

https://www.youtube.com/user/Townofaurora2012

for live stream of the meeting)

**NOTE:** As a result of COVID-19, Town Hall and other Town facilities have been CLOSED to the public. During this time, Committee of Adjustment meetings will be held electronically and may be viewed via live stream. Please visit the Town's website for further details.

You may express your views about this Application, for consideration by the Committee, in the following ways:

- i) Participate in the electronic meeting as a live delegate. Please send a delegation request to the Secretary-Treasurer, Brashanthe Manoharan, at <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> no later than 4:30pm on April 12, 2022. Once the request has been received, instructions will be provided on how to make your delegation during the electronic meeting.
  - The Delegation Request form is located on the Town website: <a href="https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Delegation-Request-Form---Fillable.pdf">https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Delegation-Request-Form---Fillable.pdf</a>
- ii) **Provide written comments.** Please email your comments to the Secretary Treasurer, Brashanthe Manoharan, at <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> no later than 12:00pm (noon) on April 14, 2022. Alternatively, comments may be mailed to Town Hall at the address below. Please note, mailed comments must be received by the Town prior to the meeting in order to be considered by the Committee.

Town of Aurora 100 John West Way, Box 1000 Aurora, ON L4G 6J1

If you wish to be notified of the Decision with respect to this Application, you must complete the enclosed "Request for Decision" form. The form can also be found at <a href="https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Request-for-Decision---Fillable.pdf">https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Request-for-Decision---Fillable.pdf</a>. This form is to be emailed to <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> no later than 4:30pm on April 15, 2022.

If you receive this notice as an owner of land containing seven or more residential units, please post this notice in a location that is visible to all property residents.

Should you have any questions regarding this application, please contact Brashanthe Manoharan at <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> or at 905-727-3123 Ext. 4223.

#### **Personal Information Collection Notice**

Your personal information and your comments are collected under the legal authority of the *Planning Act, R.S.O. 1990,* Chapter c.P.13, as amended. Your comments in respect to this Application will become part of the decision making process of the Application as noted on this form. Pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990,* c. M.56, as amended, *(the "Act")* public feedback to planning proposals is considered to be a public record and may be disclosed to any individual upon

request in accordance with *the Act*. Questions about this collection should be directed to the Town Clerk, Town of Aurora, 100 John West Way, Box 1000, Aurora ON L4G 6J1 905-727-3123.

DATED THIS 31st DAY OF MARCH 2022

20M

Brashanthe Manoharan Secretary-Treasurer Committee of Adjustment

#### **ATTACHMENTS**

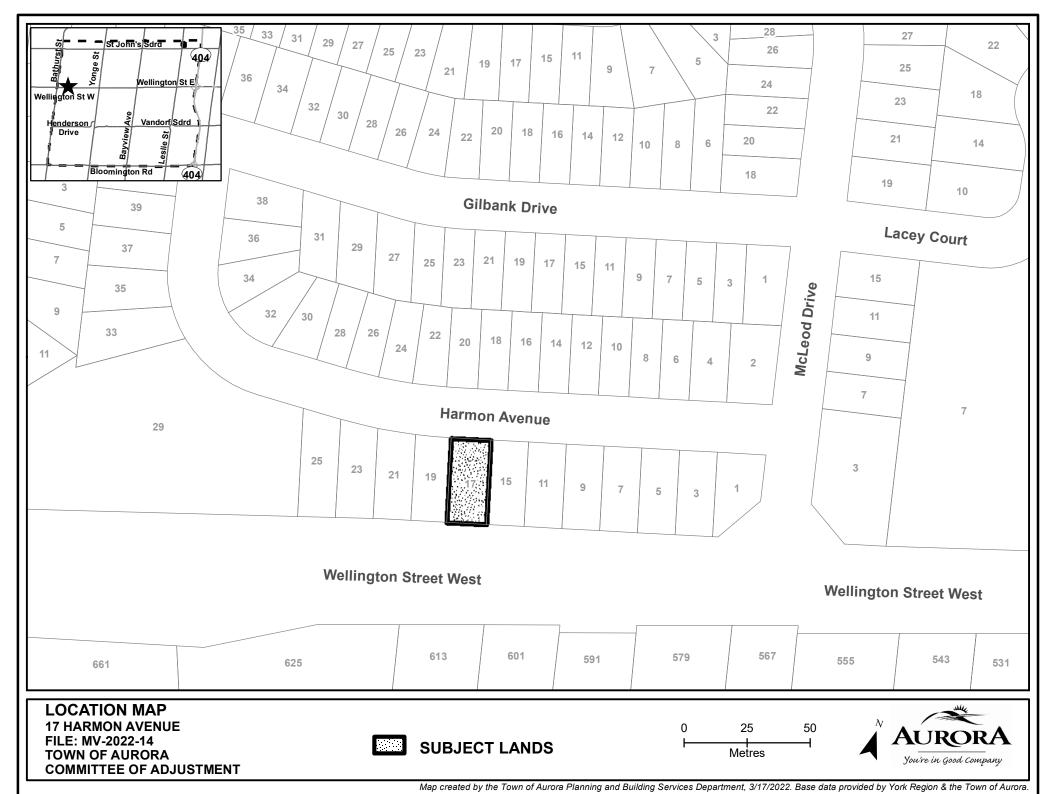
Attachment 1 - Location Map

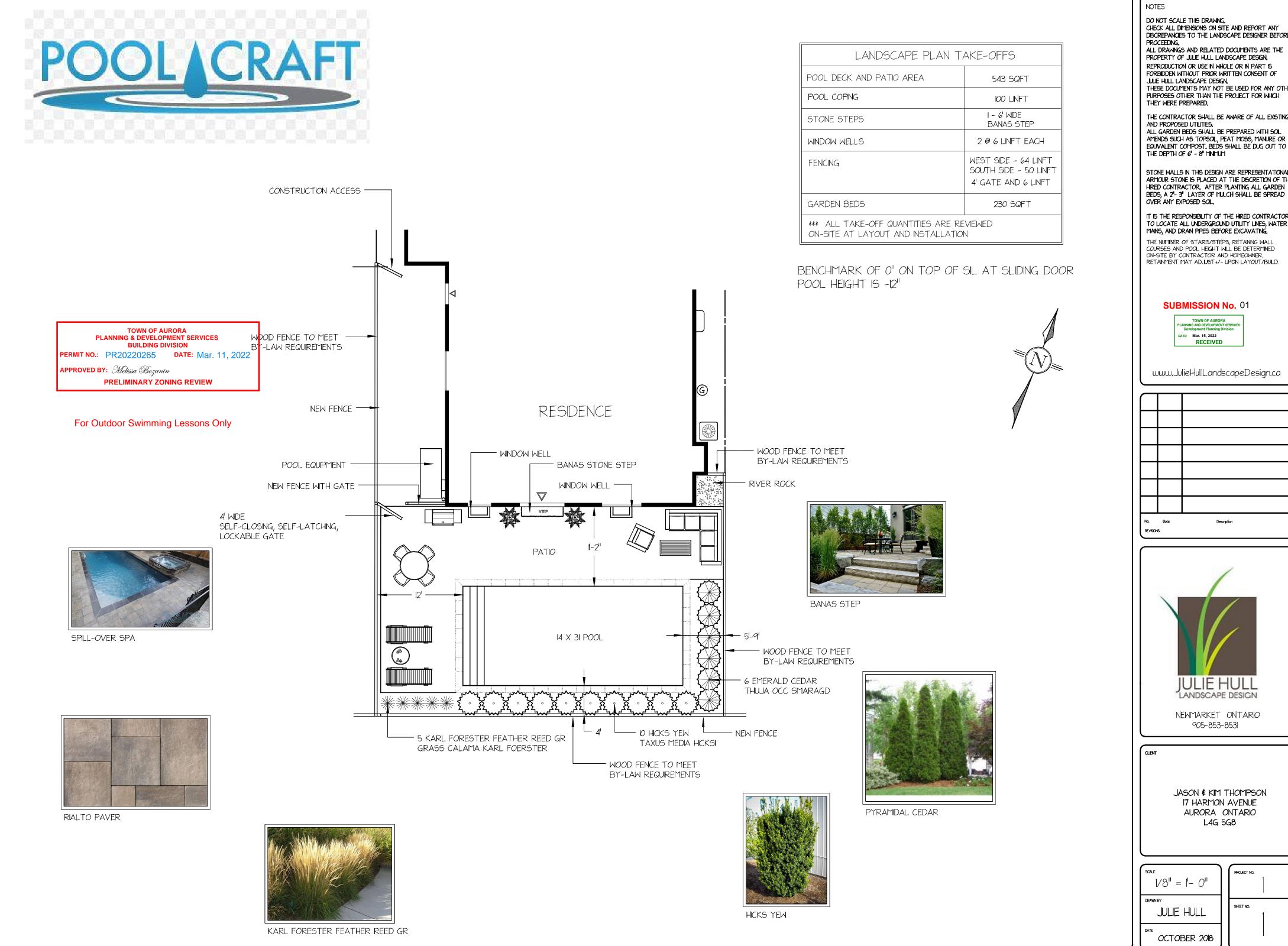
Attachment 2 - Site Plan

Attachment 3 - Request for Decision

# Agenda packages will be available prior to the Hearing at:

https://www.aurora.ca/agendas





DO NOT SCALE THIS DRAWING, CHECK ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE LANDSCAPE DESIGNER BEFORE

ALL DRAWINGS AND RELATED DOCUMENTS ARE THE PROPERTY OF JULIE HULL LANDSCAPE DESIGN. REPRODUCTION OR USE IN WHOLE OR IN PART IS FORBIDDEN WITHOUT PRIOR WRITTEN CONSENT OF JULIE HULL LANDSCAPE DESIGN, THESE DOCUMENTS MAY NOT BE USED FOR ANY OTHER PURPOSES OTHER THAN THE PROJECT FOR WHICH

THE CONTRACTOR SHALL BE AWARE OF ALL EXISTING AND PROPOSED UTILITIES.
ALL GARDEN BEDS SHALL BE PREPARED WITH SOIL AMENDS SUCH AS TOPSOIL, PEAT MOSS, MANURE OR

STONE WALLS IN THIS DESIGN ARE REPRESENTATIONAL, ARMOUR STONE IS PLACED AT THE DISCRETION OF THE HRED CONTRACTOR, AFTER PLANTING ALL GARDEN BEDS, A 2"- 3" LAYER OF MULCH SHALL BE SPREAD

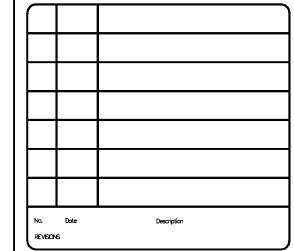
IT IS THE RESPONSIBILITY OF THE HIRED CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITY LINES, WATER MAINS, AND DRAIN PIPES BEFORE EXCAVATING,

THE NUMBER OF STAIRS/STEPS, RETAINING WALL COURSES AND POOL HEIGHT WILL BE DETERMINED ON-SITE BY CONTRACTOR AND HOMEOWNER. RETAINMENT MAY ADJUST+/- UPON LAYOUT/BULD.

## **SUBMISSION No.** 01

DATE: Mar. 15, 2022 RECEIVED

www.JulieHullLandscapeDesign.ca





JASON ≰ KIM THOMPSON 17 HARMON AVENUE AURORA ONTARIO L4G 5G8

1/8" = 1-0"

PROJECT NO.

OCTOBER 2018



# TOWN OF AURORA COMMITTEE OF ADJUSTMENT REQUEST FOR DECISION

| Meeting Date:   | Date: Age  |  |  | em Number:  |
|---|--|--|--|---|
| Application Na  | me:  |  |  |   |
| File Number(s)  | :  |  |  |   |
|   |  | IMPORTA  | NT NOTICE  |   |
|   | olete this form a  |  | Secretary-Treasurer to e   | ensure your name and address are  |
| approval of a Permission, Secon public body was written requested to give | Minor Variance tion 45(10) states who appeared in st for Notice of the provisional Con | /Permission or Constant the Secretary-Traperson or by counsel he Decision. For Constant, the Committee s | ent. Under the <i>Plann</i><br>easurer shall send one of<br>at the hearing AND who<br>sent, Section 53(17) sta | y have regarding an Application for<br>ping Act, for a Minor Variance and<br>copy of the decision, to each person<br>o filed with the Secretary-Treasurer<br>ates that if the Committee gives or<br>ce of the Decision is given to each<br>inditions. |
|   |  |  |  | Brashanthe Manoharan,   |
| Name:(MR./  | MRS./MS)   | de information reque<br>(First)  |  | (Last)  |
| Municipality:   | Postal Code: (Must Be Provided)  |  |  |   |
| Telephone:  | Residence  |  | E-Mail:  |   |
|   | Business   |  | E-Mail:  |   |

Notice of Decision and/or future consideration of this Committee of Adjustment Application will be provided by *E-Mail*.

NOTE: Notice of this meeting was given by mail to all owners within 120 metres (400 feet) of the subject lands

Personal information on this form is collected under the legal authority of the *municipal act*, R.S.O.1990, and C.M.45, as amended. This information will be used for the purposes of sending correspondence relating to matters before council. The information is collected and maintained for the purpose of creating a record that is available to the general public pursuant to section 27 of the *municipal freedom of information and protection of privacy act*, R.S.O. 1990, C.M.56, as amended. Questions about this collection should be directed to the town clerk, town of aurora, 100 john west way, box 1000, aurora, Ontario, l4g 6j1, telephone: 905-727-3123 ext. 4771