

## NOTICE OF PUBLIC HEARING MINOR VARIANCE

### Pursuant to Section 45(5) of The Planning Act

FILE NUMBER: MV-2021-18

**APPLICANT:** Faraji

**PROPERTY:** 74 Centre Street

PLAN 107 PT LOT 13 RS65R1671 PARTS 1 & 2

**RELATED** 

**APPLICATIONS**: n/a

**ZONING:** R7 (Special Mixed Density Residential Zone)

**PURPOSE:** A Minor Variance Application has been submitted to facilitate a triplex

dwelling.

BY-LAW REQUIREMENT:

1) Section 7.2 of the Zoning By-law requires a minimum lot area of 835.0 square metres.

2) Section 7.2 of the Zoning By-law requires a minimum lot frontage of 21.0 metres.

3) Section 7.2 of the Zoning By-law requires a minimum interior side yard setback of 2.5 metres.

**PROPOSAL:** 

a) The applicant is proposing a triplex on an existing property with a lot area of 717.8 square metres.

b) The applicant is proposing a triplex on an existing property with a lot frontage of 18.4 metres.

c) The applicant is proposing a detached garage, which is 0.6 metres to the interior side property line.

A Location Map and Site Plan illustrating the request are attached. This Application will be heard by the Committee of Adjustment on the Date and Time shown below.

DATE: May 12 2022

TIME: 7:00 p.m.

**LOCATION:** Electronic Meeting

(Please visit

https://www.youtube.com/user/Townofaurora2012

for live stream of the meeting)

**NOTE:** As a result of COVID-19, Town Hall and other Town facilities have been CLOSED to the public. During this time, Committee of Adjustment meetings will be held electronically and may be viewed via live stream. Please visit the Town's website for further details.

You may express your views about this Application, for consideration by the Committee, in the following ways:

- i) Participate in the electronic meeting as a live delegate. Please send a delegation request to the Secretary-Treasurer, Brashanthe Manoharan, at <u>BManoharan@aurora.ca</u> no later than 4:30pm on May 10, 2022. Once the request has been received, instructions will be provided on how to make your delegation during the electronic meeting.
  - The Delegation Request form is located on the Town website: <a href="https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Delegation-Request-Form---Fillable.pdf">https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Delegation-Request-Form---Fillable.pdf</a>
- ii) **Provide written comments.** Please email your comments to the Secretary Treasurer, Brashanthe Manoharan, at <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> no later than 12:00pm (noon) on May 12, 2022. Alternatively, comments may be mailed to Town Hall at the address below. Please note, mailed comments must be received by the Town prior to the meeting in order to be considered by the Committee.

Town of Aurora 100 John West Way, Box 1000 Aurora, ON L4G 6J1

If you wish to be notified of the Decision with respect to this Application, you must complete the enclosed "Request for Decision" form. The form can also be found at <a href="https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Request-for-Decision---Fillable.pdf">https://www.aurora.ca/en/business-and-development/resources/development-planning/Committee-of-Adjustment/Request-for-Decision---Fillable.pdf</a>. This form is to be emailed to <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> no later than 4:30pm on May 13, 2022.

If you receive this notice as an owner of land containing seven or more residential units, please post this notice in a location that is visible to all property residents.

Should you have any questions regarding this application, please contact Brashanthe Manoharan at <a href="mailto:BManoharan@aurora.ca">BManoharan@aurora.ca</a> or at **905-727-3123 Ext. 4223**.

#### **Personal Information Collection Notice**

Your personal information and your comments are collected under the legal authority of the *Planning Act, R.S.O. 1990,* Chapter c.P.13, as amended. Your comments in respect to this Application will become part of the decision making process of the Application as noted on this form. Pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990,* c. M.56, as amended, (the "Act") public feedback to planning proposals is considered to be a public record and may be disclosed to any individual upon request in accordance with the Act. Questions about this collection should be directed to the Town Clerk, Town of Aurora, 100 John West Way, Box 1000, Aurora ON L4G 6J1 905-727-3123.

DATED THIS 2<sup>nd</sup> DAY OF MAY 2022

2000

Brashanthe Manoharan Secretary-Treasurer Committee of Adjustment

#### **ATTACHMENTS**

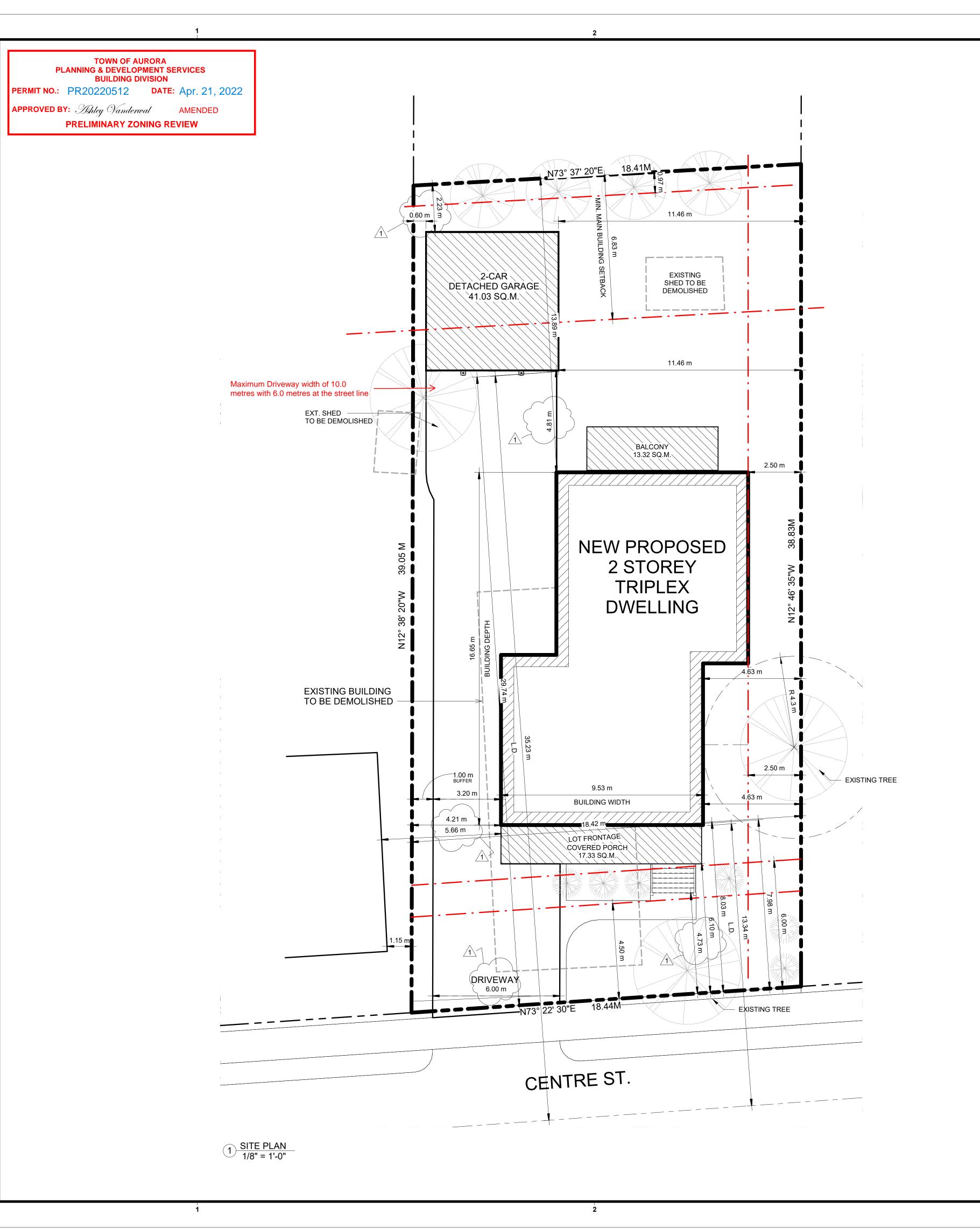
Attachment 1 - Location Map

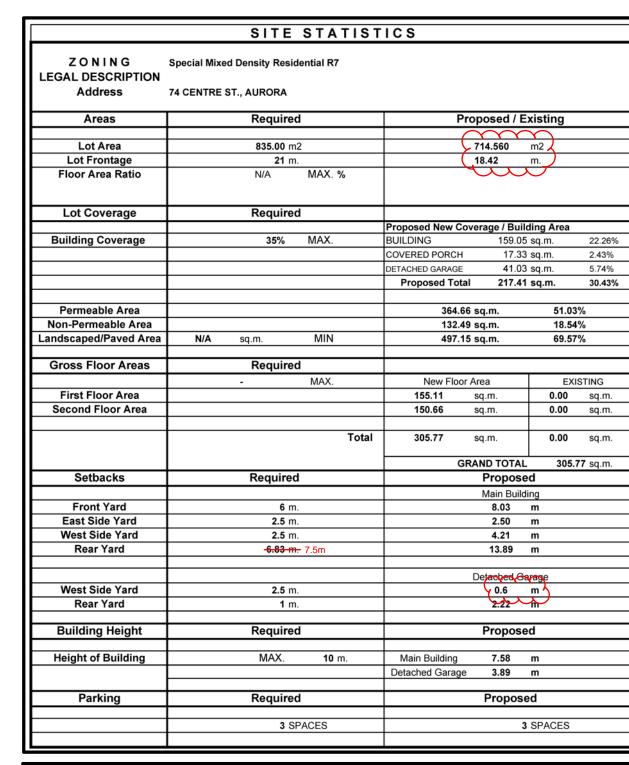
Attachment 2 – Site Plan

Attachment 3 - Request for Decision

Agenda packages will be available prior to the Hearing at:

https://www.aurora.ca/agendas

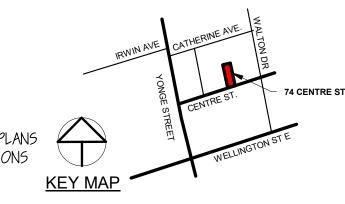


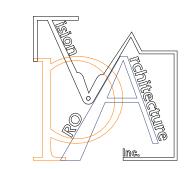


|      | Firm Name: Pro Vision Architecture Inc. 14961 Yonge St. Unit B Aurora, Ontario L4G 1M5 |                                |            |                         |                                |   | ARCHITECTS Z  |                            |                          |                        |                           |   |                         |
|------|--|--------------------------------|------------|-------------------------|--------------------------------|---|---------------|----------------------------|--------------------------|------------------------|---------------------------|---|-------------------------|
|      |  |                                |            | ractice Number: 4682    |                                |   | Me M          |                            |                          |                        |                           |   |                         |
|      | Triplex  |                                |            | t 74 Cen                | tre Street                     |   |               |                            | DAVID EQBAL LICENCE 6709 |                        |                           |   |                         |
|      | Location 74 Cent   |                                | . Aurora   | Ontario                 |                                |   |               |                            | co                       | architect rontrol with | noted abov<br>h respect t | we has exent<br>to design a<br>r is the arc | rcised re<br>activities |
| Item |  | C                              | ntario's   |                         | uilding Cod<br>Matrix Part     | le OBC Refo<br>3 or 9                     | erence        |                            |                          |                        |                           | Division E                                  |                         |
| 1    | Project  | Description                    | on:        |                         |                                | New                                       | □ Part 1      |                            | □ F                      | Part 3                 |                           | ■ Part                                      | 9                       |
|      |  |                                | _          | Change                  | of Use —                       | Addition                                  | 11.1 to 1     | 1.4                        | 1.1.                     | 2. [A]                 |                           | 1.1.2. [                                    | A] & 9                  |
| 2    | Major O  | ccupancy                       |            | DENTIAL                 |                                | Alteration                                |               |                            |                          |                        |                           |   |                         |
| 3    | <u> </u>   | Area (m²                       |            |                         | m2 NEW 1:                      | 59.05 m2 To                               | OTAL 159.0    | )5 m2                      | 1.4.1                    | 1.2. [A]               |                           | 1.4.1.2.                                    | [A]                     |
| 4    | Gross A  |                                |            |                         | m2 NEW 28                      |   | OTAL 284.4    | 47 m2                      | 1                        | 1.2. [A]               |                           | 1.4.1.2.                                    |                         |
| 5    | Number   | of Storey                      | s Above g  | rade 2 (                | TWO)                           |   |               |                            |                          |                        |                           |   |                         |
| 6    |  |                                |            |                         | ss 1 (ONE)                     |   |               |                            |                          | 10. & 3.2              |                           | 9.10.20                                     |                         |
| 7    | _  | Classific                      |            | GRO                     | OUP "C" RES                    |   |               |                            |                          | 2.2083                 |                           | 9.10.2.                                     |                         |
| 8    | Sprinkle   | r System                       | Proposed   |                         |                                | entire buil                               | •             |                            |                          | 2.2083                 | 3                         | 9.10.8.2                                    | 2.                      |
|      |  |                                |            |                         |                                | □ selected co                             | -             | S                          | 3.2.                     | 1.5.<br>2.17.          |                           |   |                         |
|      |  |                                |            |                         |                                | □ basement □ not require                  | in lieu of    | roof rating                | n                        |                        | INDEX                     | (   |                         |
| 9    | Standpir   | e required                     | <u></u>    |                         |                                | ☐ Yes ■ N                                 |               |                            | 3.2.                     | 9. N/A                 |                           |   |                         |
| 10   |  | rm require                     |            |                         |                                | □ Yes ■ N                                 |               |                            | 3.2.                     | 4. 9.10.1              | 8.                        |   |                         |
| 11   | Water S  | ervice/Sup                     | ply is Ad  | equate                  |                                | ■ Yes □ N                                 | o             |                            | 3.2.                     | 5.7. N/A               |                           |   |                         |
| 12   | High B   |                                |            |                         |                                | □ Yes ■ N                                 |               |                            | _                        | 6. N/A                 |                           |   |                         |
| 13   |  | ction Res                      |            | permit                  | mbustible<br>tted<br>mbustible | ☐ Non-comb<br>required<br>☐ Non-comb      |               | ■ Both                     | 3.2.                     | 2.2083                 | 3 9.10.6.                 |   |                         |
| 14   | Mezzan   | ine(s) Are                     | a m² N/A   |                         |                                |   |               |                            | 3.2.1                    | 1.1.(3)-(8)            | 9.10.4.1.                 |   |                         |
| 15   | Baseme<br>1 <sup>st</sup> Floor<br>2 <sup>nd</sup> Floor                               | ::<br>::                       | areas con  | 6 BED<br>0 BED<br>4 BED |                                | design of l Load Load Load Load OTAL LOAD | 12<br>0<br>8  |                            | <i>3.1.</i>              | 17. 9.9.1              |                           |   |                         |
| 16   | Barrier-   | free Desig                     | gn         | □ Yes                   | No (Exp                        | lain) _N/A                                | _             |                            | 3.8.                     | 9.5.2.                 |                           |   |                         |
| 17   | Hazardo  | ous Substa                     | nces       | □ Yes                   | No                             |   |               |                            | 3.3.                     | 1.2. & 3               | .3.1.19.                  | 9.10.1.                                     | .3.(4)                  |
| 18   |  | Required Horizontal Assemblies |            |                         | I .                            | 122                                       |               | 2.2083                     | 3 &                      | 9.10.8.                |                           |   |                         |
|      | i .  | ire<br>stance                  | Floors     | FRR (H                  |                                | or D                                      | escription (S | sG-2)                      | 1                        | 4.1.                   |                           | 9.10.9.                                     |                         |
|      | l  | ting                           | Roof       | N/A                     |                                |   |               |                            | 1                        |                        |                           |   |                         |
|      | ı  | RR)                            | Mezzani    |                         |                                |   |               |                            | 1                        |                        |                           |   |                         |
|      |  |                                | FF         | RR of Sup               | porting                        |   | ed Design N   |                            |                          |                        |                           |   |                         |
|      |  |                                |            | Meml                    | bers                           | Des                                       | scription (SO | .i-2)                      |                          |                        |                           |   |                         |
|      | Floors   |                                |            | 1 Hour                  |                                |   |               |                            |                          |                        |                           |   |                         |
|      | Roof   | inc                            |            | N/A<br>N/A              |                                |   |               |                            |                          |                        |                           |   |                         |
| 19   | Mezzar<br>Spatial  |                                | ı — Constr |                         | Exterior Wall                  | s 3.2.3. 9.10.1                           | 4             |                            |                          |                        |                           |   |                         |
| 1)   | Wall   | Area of<br>EBF (m              | L.D.       | L/H                     | Permitted<br>Max. % of         | Proposed %                                | 6 FRR         | Liste<br>Design<br>Descrip | ı or                     | Comb<br>Const          | No                        | Constr.<br>onc.<br>dding                    | Non-<br>Co              |
|      | MAIN B   | MAIN BUILDING Descr            |            |                         |                                | Descrip                                   | ,tiOII        |                            | L Ciac                   | aumg                   |                           |   |                         |
|      | North  | 60.12                          | 14.42      |                         | -                              |   |               |                            |                          |                        | YI                        | ES  |                         |
|      | South  | 60.12                          | 13.15      |                         | -                              |   |               |                            |                          |                        | Y                         | ES  |                         |
|      | East   | 106.51                         | 1.5        |                         | 7%                             |   |               |                            |                          | _                      | YI                        | ES  |                         |
|      | West   | 106.51                         | 7.31       |                         | 19%                            |   |               |                            |                          |                        | Y                         | ES  |                         |
|      |  | HED GARA                       |            | ı                       | I                              |   |               |                            |                          |                        |                           |   |                         |
| l    | North  | 17.81                          | 2.26       |                         | 17%                            |   |               |                            | _                        |                        |                           | ES  |                         |
| I    | South  | 17.81                          | 35.70      |                         | -                              |   |               |                            |                          |                        | Y Y                       | ES  |                         |
|      | E- 1   | 25.45                          | 10.55      |                         |                                | 1   |               | 1                          | - 1                      |                        | ***                       | EC '  |                         |
|      | East<br>West   | 25.45<br>25.45                 | 10.56      |                         | 9%                             |   |               |                            |                          |                        |                           | ES<br>ES                                    |                         |

| DRAWING LIST |
|--------------|
| <u> </u>     |

SDI SITE PLAN / EBF
AI.I BASEMENT/IST FLR/ 2ND FLR/ ROOF PLANS
AI.2 DETACHED GARAGE PLANS AND ELEVATIONS
AI.3 ELEVATIONS





PRO VISION ARCHITECTURE INC. T:(416)800-6347 F:(416)800-9625 Email: pva@provisionarch.com 14961 Yonge St. Unit B, Aurora, ON L4G 1M5

> ASSO ASSO OF 2022/04/21 CP ARCHITECTS Z DAVID EQBAL LICENCE 6709

|     | REVISION SCHEDUL  | Ε                |    |
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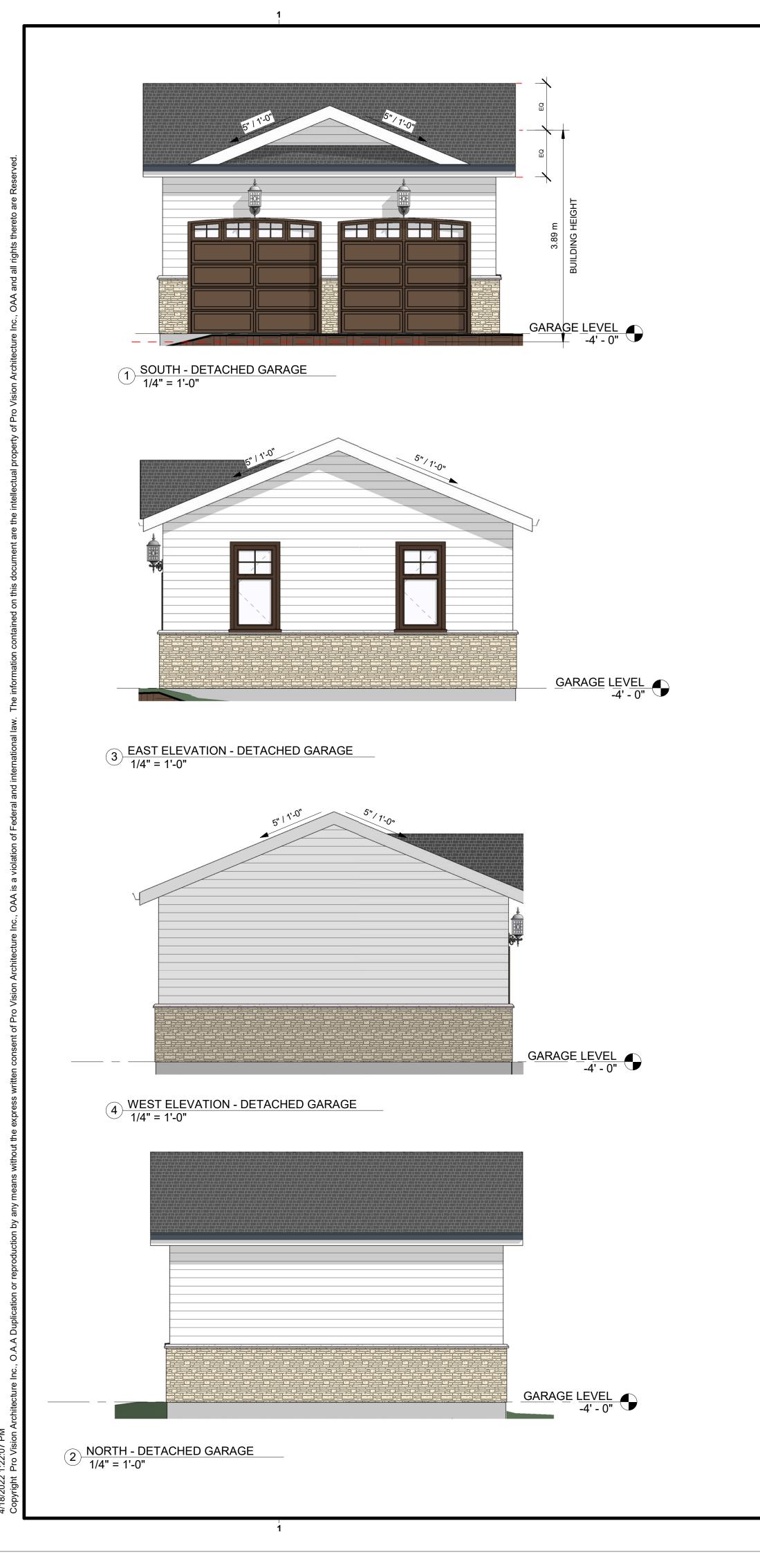
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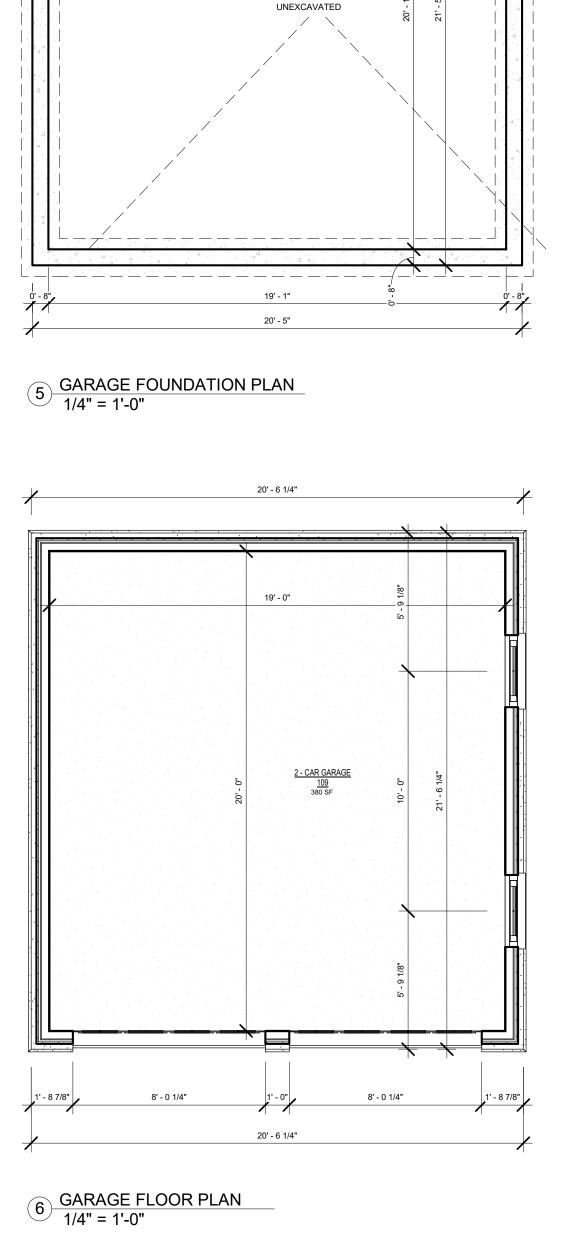
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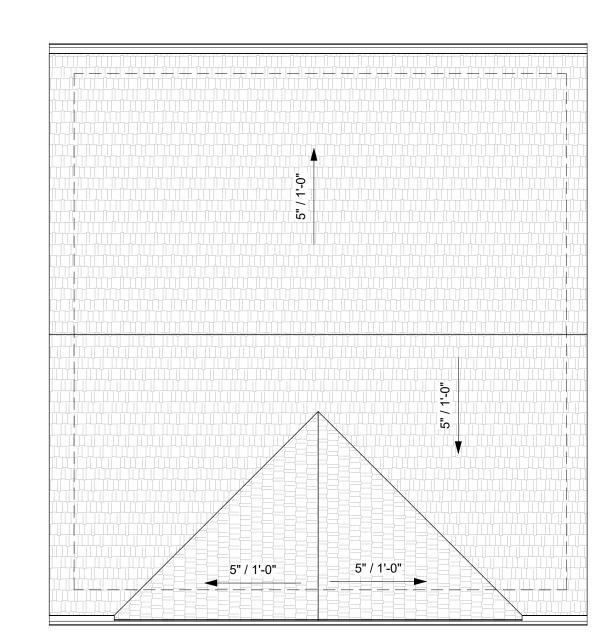
**SITE PLAN** 

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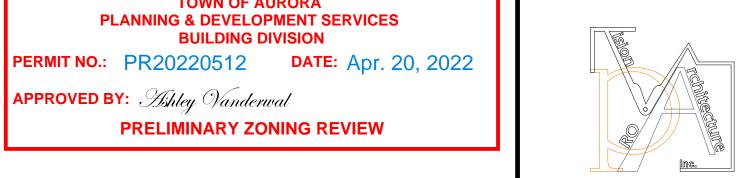








7 GARAGE ROOF PLAN 1/4" = 1'-0"



**TOWN OF AURORA** PLANNING & DEVELOPMENT SERVICES **BUILDING DIVISION** 

PRELIMINARY ZONING REVIEW

APPROVED BY: Hishley Vanderwal

PRO VISION ARCHITECTURE INC. T:(416)800-6347 F:(416)800-9625 Email: pva@provisionarch.com 14961 Yonge St. Unit B, Aurora, ON L4G 1M5



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PROJECT STATUS:

PRELIMINARY

DRAWN BY: DE CHECKED DE SCALE: 1/4" = 1'-0" COPYRIGHT: 2021 PRO VISION ARCHITECTURE INC.

2011389

SHEET TITLE

**DETACHED GARAGE PLANS AND ELEVATIONS** 

TOWN OF AURORA
PLANNING & DEVELOPMENT SERVICES **BUILDING DIVISION** 

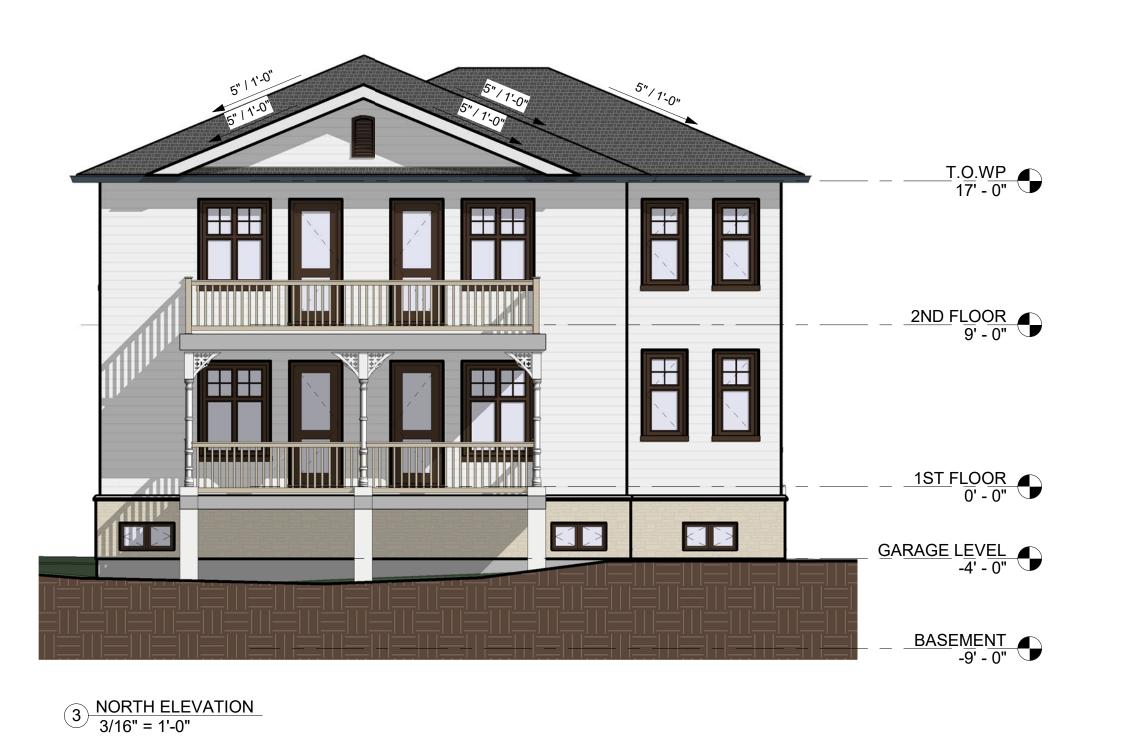
PERMIT NO.: PR20220512 DATE: Apr. 20, 2022

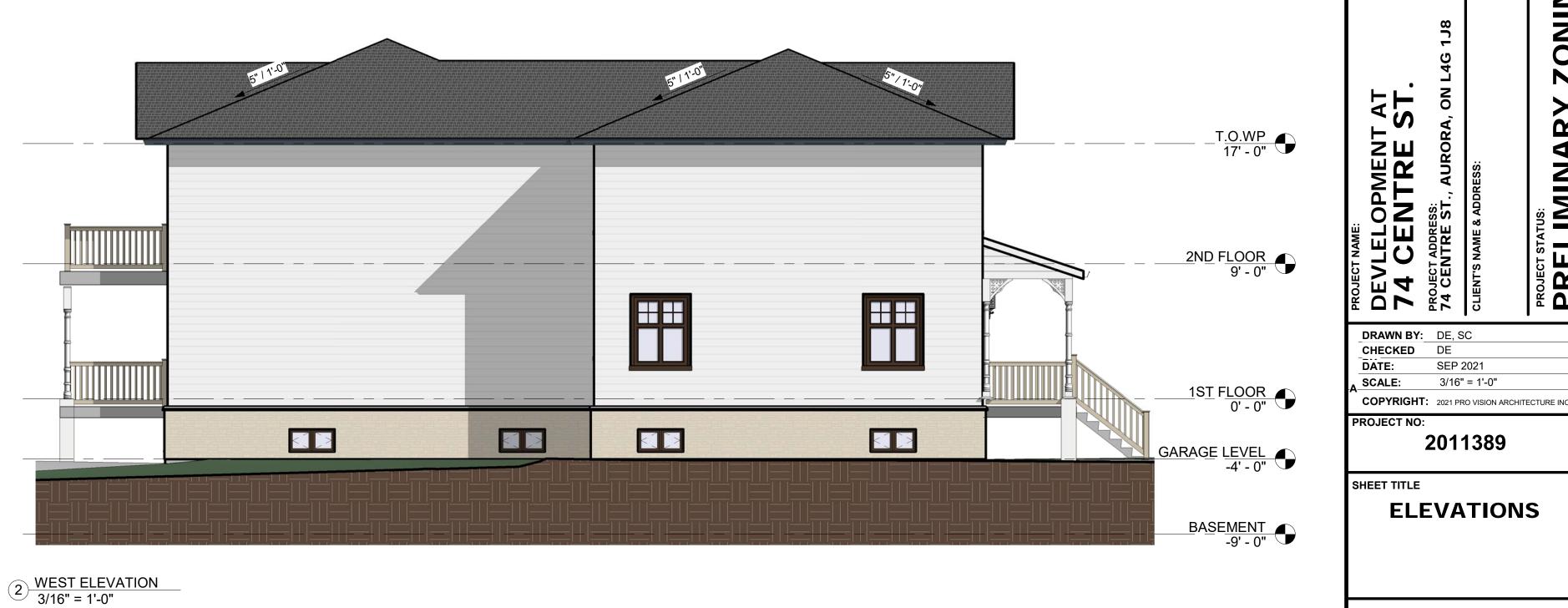
APPROVED BY: Ashley Vanderwal

PRELIMINARY ZONING REVIEW









SHEET

3/16" = 1'-0"

2011389

**ELEVATIONS** 

PRO VISION ARCHITECTURE INC. T:(416)800-6347 F:(416)800-9625 Email: pva@provisionarch.com 14961 Yonge St. Unit B, Aurora, ON L4G 1M5

TARIO ASSOCIA, OF

ARCHITECTS Z

DAVID EQBAL LICENCE

REVISION SCHEDULE

VIEW

R

ZONING

PROJECT STATUS:

PRELIMINARY



# TOWN OF AURORA COMMITTEE OF ADJUSTMENT REQUEST FOR DECISION

| Meeting Date:   |  |   | Agenda Item Number:  |   |  |  |
|---|--|---|--|---|--|--|
| Application Na  | me:  |   |  |   |  |  |
| File Number(s)  | :  |   |  |   |  |  |
|   |  | IMPORTA   | NT NOTICE  |   |  |  |
|   | olete this form a  |   | Secretary-Treasurer to e   | ensure your name and address are  |  |  |
| approval of a Permission, Secon public body was written requested to give | Minor Variance tion 45(10) states who appeared in st for Notice of the provisional Con | /Permission or Constant the Secretary-Traperson or by counsel he Decision. For Consent, the Committee s | ent. Under the <i>Plann</i><br>easurer shall send one of<br>at the hearing AND who<br>sent, Section 53(17) sta | y have regarding an Application for<br>ping Act, for a Minor Variance and<br>copy of the decision, to each person<br>o filed with the Secretary-Treasurer<br>ates that if the Committee gives or<br>ce of the Decision is given to each<br>inditions. |  |  |
|   |  |   |  | Brashanthe Manoharan,   |  |  |
| Name:(MR./  | MRS./MS)   | de information reque<br>(First)   |  | (Last)  |  |  |
| Municipality:   |  |   | Postal Code:   | (Must Be Provided)  |  |  |
| Telephone:  | Residence  |   | E-Mail:  |   |  |  |
|   | Business   |   | E-Mail:  |   |  |  |

Notice of Decision and/or future consideration of this Committee of Adjustment Application will be provided by *E-Mail*.

NOTE: Notice of this meeting was given by mail to all owners within 120 metres (400 feet) of the subject lands

Personal information on this form is collected under the legal authority of the *municipal act*, R.S.O.1990, and C.M.45, as amended. This information will be used for the purposes of sending correspondence relating to matters before council. The information is collected and maintained for the purpose of creating a record that is available to the general public pursuant to section 27 of the *municipal freedom of information and protection of privacy act*, R.S.O. 1990, C.M.56, as amended. Questions about this collection should be directed to the town clerk, town of aurora, 100 john west way, box 1000, aurora, Ontario, l4g 6j1, telephone: 905-727-3123 ext. 4771